# **Lancashire County Council**

#### **Pension Fund Administration Sub-Committee**

Wednesday, 6th February, 2013 at 10.30 am in Cabinet Room 'B' - County Hall, Preston

# **Agenda**

Part 1 (Open to Press and Public)

### No. Item

## 1. Apologies

# 2. Disclosure of Pecuniary and Non Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

# 3. Minutes of the Meeting held on 11 October 2012 (Pages 1 - 4)

To be confirmed, and signed by the chair.

# 4. Your Pension Service – Transfer to One Connect (Pages 5 - 24) Limited

# 5. Membership of Local Government Pension Scheme (Pages 25 - 28) and Auto-enrolment

# 6. Statutory Consultation on the new Local Government Pension Scheme 2014 and related proposals

(Pages 29 - 112)

## 7. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

## 8. Date of Next Meeting

To be confirmed.

County Hall Preston

I M Fisher County Secretary and Solicitor

